

FEB 08 2007

Nixon Peabody LLP
Attorneys at Law100 Summer Street
Boston, Massachusetts 02110-2131
(617) 345-1000

Fax: (617) 345-1300

PRIVILEGE AND CONFIDENTIALITY NOTICE
The information in this fax is intended for the named recipients only. It contains privileged and confidential matter. If you have received this fax in error, please notify us immediately by a collect telephone call to (617) 345-1000 and return the original to the sender by mail. We will reimburse you for postage. Do not disclose the contents to anyone. Thank you.

FAX

To:	Company	Fax #:	Telephone #:
1) MAIL STOP AMENDMENT	US PTO	(571) 273-8300	

INTERNATIONAL PHONE NUMBERS MUST INCLUDE COUNTRY & CITY CODE. SEE LOCAL WHITE PAGES FOR CODES NEEDED.

From: David S. Resnick Stephen R. Duly	Date: February 8, 2007	No. of Pages: 13 (including this page)	
Comments:			
In re application of:	Gregory H. Altman et al.	Confirmation No.:	6963
Application No.:	10/800,134	Group No.:	1657
Filed:	December 15, 2003	Examiner:	David M. Naff
For:	IMMUNONEUTRAL SILK-FIBER-BASED MEDICAL DEVICES		
<ol style="list-style-type: none"> 1. Certificate of Facsimile (1 pg.); 2. Transmittal Form (1 pg.); 3. Request for Corrected Filing Receipt (1 pg.); 4. Copy of the Updated Filing Receipt with Correction to Add Second, Tufts University, to the Assignment for Published Application field (1 pg.); and 5. Amendment (8 pp.). 			

Original of the transmitted document will be sent by:

☐ First Class Mail ☐ Overnight Mail ☐ Hand Delivery ☐ This transmission will be the only form of delivery of this document

IF YOU DO NOT RECEIVE ALL OF THESE PAGES, PLEASE CONTACT THE FAX OPERATOR AS SOON AS POSSIBLE AT: (617) 345-1246. THANK YOU.

CONFIRMATION: DATE SENT _____ TIME _____ BY _____

INTEROFFICE TO: ☐ Albany ☐ Boston ☐ Buffalo ☐ Florida ☐ Garden City ☐ Hartford ☐ Los Angeles
 ☐ Manchester ☐ New York City ☐ Northern Virginia ☐ Orange County ☐ Philadelphia ☐ Providence
 ☐ Rochester ☐ San Francisco ☐ Washington

To:	Company	Fax #:	Telephone #:

INTERNATIONAL PHONE NUMBERS MUST INCLUDE COUNTRY & CITY CODE. SEE LOCAL WHITE PAGES FOR CODES NEEDED.

From:	Date:	No. of Pages: (including this page)	Client/Matter:
User #:	Ext:	Disbursement Amount: S	

1584559.1

SRD 2/8/07

RECEIVED
CENTRAL FAX CENTER

FEB 08 2007

PATENT

Docket No. 032794-054911-CIP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Gregory H. Altman et al. Confirmation No.: 6963
Application No.: 10/800,134 Group No.: 1657
Filed: December 15, 2003 Examiner: David M. Naff
For: IMMUNONEUTRAL SILK-FIBER-BASED MEDICAL DEVICES

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

CERTIFICATE OF FACSIMILE

I hereby certify that the following papers are being facsimile transmitted to the Patent and Trademark Office at (571) 273-8300 on the date shown below:

1. Certificate of Facsimile (1 pg.);
2. Transmittal Form (1 pg.);
3. Request for Corrected Filing Receipt (1 pg.);
4. Copy of the Updated Filing Receipt with Correction to Add Second, Tufts University, to the Assignment for Published Application field (1 pg.); and
5. Amendment (8 pp.);

Date: February 8, 2007


Signature

Nicole M. Aguirre

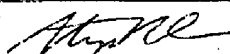
(type or print name of person certifying)

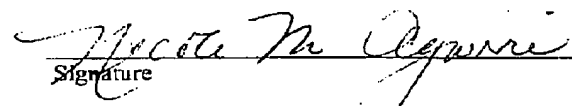
TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/800,134
	Filing Date	03/11/2004
	First Named Inventor	Gregory Altman
	Group Art Unit	1657
	Examiner Name	David M. Naff
Total Number of Pages in This Submission	Attorney Docket Number	032794-054911-CIP

RECEIVED
CENTRAL FAX CENTER

FEB 08 2007

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Declaration and Power of Attorney <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Application Data Sheet <input checked="" type="checkbox"/> Request for Corrected Filing Receipt with Enclosures <input type="checkbox"/> A self-addressed prepaid postcard for acknowledging receipt <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Certificate of Facsimile
Remarks <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees required or credit any overpayments to Deposit Account No. 50-0850 for the above identified docket number.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Nixon Peabody LLP 100 Summer Street Boston, MA 02110-2131
Signature	David S. Resnick (Reg. No. 34,235) Stephen R. Duly (Reg. No. 56,183)  2/8/07
Date	February 8, 2007

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(a)]	
I hereby certify that this correspondence is being:	
<input type="checkbox"/> deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop _____, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450	
<input checked="" type="checkbox"/> transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at (571) 273-8300	
Date	 Signature Nicole M. Aguirre